Marx on Grundrisse and Capital as Stylish Episteme Elements to Follow the Glamorous Skew (In Organic writing style of Cuba and Algeria, Shomit Sirohi edit with Fernando Retamar)

By Karl Marx

Introduction
By Fernando Retamar
In fact then the abstract law of value is the whole meaning of stylish Nokias and stylish loot of the poor countries – Sirohi is a intellectual leader who then works for ethical process of capital and sharing it with Cuba and Algeria,

even Angola and Senegal. Finally we mean just this – the episteme makes it to Cuba – and we are all washing clothes in IFB Bosche ways because in fact it is how the company mainstreams such lifestyles – we call it utopian and Communist – and that is what we mean about Deterior – now we like how Bill Gates works on Telefonica companies

more which help Deterior type lifestyles which would help us work better as black people in universities abroad.

I. Grundrisse – Engels Edited

I. Stylish Forms
II. Clothing Styles
III. Forms of radio
IV. Blaupaunkt

II. Capital – Engels Edited

I. Commodities
II. Commerce and Investments, Deals
III. Cinema at a Film Festival – like French New Wave Critics

Introduction

Now in fact the organic ensemble of praxis groups and working

class militants then are viewing the process as manufacturing automobile sectors in the world for their daily wage and general strike in India which can be Detroit in America – they also see the Grundrisse and Capital further – like the process on phone-connections and AT and T, or the process of computer processes and university plans and

educational lifestyles in the world – and this is Marx’s contemporary point basically. The Blaupaunkt radio then is off but virtually important for American ideas and ideational stuff.

III. Shifting to the complex meaning of Marx’s Episteme process

I mean therefore that there is working class following this whole process as in fact based on attacks on the working class from in fact Detroit and India working class politics and just that – because the rest of it is just a formalism called Microsoft or Sony or in fact Deterior which is doing a lot of processes for in fact the same stuff.

IV. Surfaces therefore in Marx

Now in fact the surfaces which organize the complex surfaces of these working class experiences on the GPN then explains how in fact there is a complex set of cool commodities and mainstreaming of financialization which is based on banking but also financial flows

which then is in fact impersonal markets and commodity-culture in all the styles of Nike which though is like a process covered best as a lifestyle – just the process of in fact what is called French Althusser is correct – the specific type of Hollywood film as high stuff or in fact the specific website capital or software idealism and all its

mainstreaming – which though in an episteme reveals the commodities – it is such a Nokia 800 and such a game in it called Snakes – it is such a process of Soundconnect and old phones – it is such a film with Brad Pitt and Sirohi these days – these quiescent forms then form in fact the process of GPN following.

V. Following this on a cross-section of a bar graph then

In fact the cross-section of a bar graph is less cool but also cool – just the process of in fact what the financial trillion is made on and how – then in fact its stylish inputs – the process is just like this – I buy a Nokia and it connects and that is deconstruction on

sending a message which is funny and this then is how capital really works – and it is true but in fact in more cross-sectional manners – this ideational process earns a trillion and mainstreams it by a capital – it is just in fact the process of connections on the phone which then makes the world work in that process called cool – like a cool thing.

VI. Cuba’s perception

From the Cuban and Algerian standpoint we see the financial process of Microsoft or Deterior in two ways – Microsoft captures world wide firm and clientele while Sirohi is busy working on the process of intellectual ideas which then works intellectually – like how

to read a Quartega y Ziet work on a philology website with in fact Trisquier Linux recently which becomes that process in its complex cross-section reflected as an intellectual lifestyle which though is mainly his company as directly doing that as well – which is the process of how in fact the capitalist company is what is determinate – and that process

determinately helps black people in the world and makes an interstitial idea out of the process.

The perception sees the Microsoft capital fly over Cuba and Algeria and go to America and Europe, perhaps India as well – which means there is a process working for it – in Cuba we argue Sirohi refers to poorer countries and

is with PCF as well – this makes it integrate then as a Algerian website or Cuban website as well with free software styles – which means that the whole process is then in a sense the game of capital being played by American companies or Spanish companies or French capital for their gain and their mainstreaming – while Sirohi is a traditional

Marxist and Communist – he covers the true intellectual ideas in the world – and forms a company which then works in a true-value – it means he is following the coolest ideas and giving it to poor countries including Angola.

I argue that is then our perception. We mean that the abstract law of value reflects this

process of being a global minotaur that serves also Greece but not Cuba or Algeria – we argue Sirohi is a truly intellectual company – like a American idealist company on software idealism sharing the cake with the Communists.

In that sense Nokia is in Algeria because of Sirohi.

These fragments Sirohi would argue, these fragment subjects then with phones, or old photographic cameras and such lens then is my idea of commodities – true art, true technology and even true inventions – that line of art then in fact even art computers and softwares from Linux – then in fact becomes why I earn a high

amount – but then I change its process to ethical intellectual life only – and I mean just that – which is why Bill Gates is talking today about Telefonica companies – they reall work.

Conclusion

How Telefonica companies work is then how Bill Gates sees the world – it just

mainstreams a think-pad type style and it really works out for companies and their mainstreaming – this way intellectual property rights reflects the best software culture and he means it will help the world.